

ARTICLES
to be ministred by the right
Reuerend Father in Christ, Robert by
Gods prouidence Bishop of Winchester: Al-
wel to the Clergie, as to the Churchwardens and en-
quirers of euery several parish, aswell of his pe-
culier as generall iurisdiction, within, and of the
Dioces of Winchester, in his visitation,
to be kept and holden thoro w his
sayd Dioces of Winchester.

Anno. 1570.

And the twelfth yeare of the Raigne
of our Soueraigne Lady Elizabeth by the
grace of G O D, of England, Fraunce and Irc-
lande, Queene, Defendour of the
sayth. &c.

Leuis Labor Iusro.



Imprinted at London,
by Henry Binneman, dwel-
ling in Knyghtider streate, at the
signe of the Marmayde.

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11. *Leucanthemum vulgare* L. (Lam.)

1883-1885 10 units of 5000
1885-1886 10 units of 5000

1. *Leucostoma* *luteum* (L.) Pers. *luteum* L.

Geographic History of New Zealand

1940-1941

1570—
¶ For the Clergie.



N P R I M I S, whether any of the Clergie, eyther Parsons, Vicars, Curates, and such as be admitted to thorder of Clergie, as Diacons and Ministers, doe liue, and vse themselues unseemely or vndecently in any respect or behauior, either in apparell any otherwise than is appointed in the Quenes

Maiesties Injunctions, or in any other pointes of dysordinate liuing, as rioting, incontinencie, brauerie, and excesse of apparell, dicing, carding, gaming, drinking, or any other vice, or swearing, fyghting, quarrelling, fence playing, stage playing, or beholding, biewing, or gazing at any of the premisses, or in hauking, hunting, or vsing any Laicall craft, occupation, or negotiation.

2 Item, whether they neglect the studie of holy scriptures and of the worde of God: And whether such of them as be vnder the degree of a Master of Arte, haue of their owne at the least the Newe Testament both in English and Latten: And whether they doe euery day with good aduise ment confer one Chapter of the Latten & English togither at the least: And whether they haue giuen due accompt therof, and to whome.

3 Item, whether any haue intruded themselues into the Ministerie, without imposition of handes: or anie admitted, but to Diaconrie, usurp and vse the office of the Minister,

¶ 1. if.

4 Item,

Articles to be enquired of

4 Item, whether any serue the cure in any Parish, chappell, or Oratorie, or say seruice as chapleine in any mans house of this Dioceſe: Or serue a church and a chappel, or the cure of two parishes, or two Chappels, without he be therunto licenced and appointed by the bishop vnder his owne hande.

5 Item, whether any lay man take vpon him to read diuine Seruice in any Church, Chappell or Oratorie within hys Dioceſe, without licence of the Bishop as aforesaid.

6 Item whether any be come into this Dioceſe, out of any other Dioceſe without letters testimoniall of the Ordinarie from whence he came, to testifie the cause of his departing thence, and of his behauour.

7 Item, whether they read openly to the Parishio-ners at the least twise euery yeare, vpon some holy day in their severall churches or chappels, the confession for vniiformitie and agreement in religion set forth by the authoritie of the archbishops of Caunterbury & Yorke: And also whether they do read in like sorte quarterly the Queenes Maiesits Injunctions accordingly as is appointed.

8 Item whether they do not euery Sunday, holyday and other dayes appointed, read or sing Gods seruice in their churches, chappels or Oratories, plainly and distinctly to the hearing and intelligēce of the parishio-ners, in a place most conuenient, according to the straitenes or largenes of the Church: And whether they minister the holy sacramentes any other way than is appointed by the law of this Realme.

9 Item, whether any haue taken possession of any spirituall promotion, without lawfull admission thereto, by the Ordinaries Collation, Institution and Induction.

10 Item

in the dioces of V Vinchester.

10 Item, whether any that hath bene ordained priest or minister, doth not still continue in ministracion of diuine seruice: And whether any suche do go and shewe themselves like lay men.

11 Item, whether any do say or sing priuate masse, or
any other seruice, thā is p̄escribed by the lawes of this
Realme.

12 Item, whether any Parson or Vicar is absent from his Benefice, and where he is: And whether in his absence the Cure is sufficient in all pointes discharged, and serued, according to the lawes of this realme, and the Quenes maiesties Injunctions: And whether in their absence, competent hospitalitie be kept, or the xl. part of the said Benefice distributed yearly amongst the poore. to be do

13 Item, whether they haue any other or moe benefices, where and in what countie they be: whether they came by them by fraude, guile, deceipt or simonie.

14 Item, whether they teache the Catechisme to the
youth of their parishes, vpon Sundayes and holydaies
as is appointed.

15 Item, whether one of the Homelies, or some part thereof, set forthe by the Queenes Maiesties autheritie, be not reade euery Sunday when there is no Sermon.

116 Item, whether they be able to preache, and are licensed thereunto: And whether they haue euery moneth at the least in their owne persones preached in euery Cure they haue, against superstition and wor-kes of mannes devise, and agaynst the late usurped forrayne authoritie of the Bishoppe of Rome, and in declaring and prouing the authoritie of the Quenes Maiestie ouer all hit subiectes in all causes, as well ecclesiasticall as temporall: And also whether every

Articles to be enquired of

quarter in the yeare, they cause a Sermon to be made in their parische Churche by some other learned man licenced to preache against some other false opinion and argument heretofore maynteyned by Papistes.

17 Item whether any chylde be admitted to answer as godfather or godmother, except he or she haue received the communion.

18 Item whether any preacher licensed, doth or hath exacted or receyued unreasonable rewardes or stipends of the poore Pastors or vicars, comming to their Cures to preache.

19 Item whether any persons, vicars or proprietaries keepe their houses, rectories and chauncels in due and sufficient reparations.

20 Item whether any preacher, or any persone, vicar or curate, preache or say any thing directly, or vndirectly, contrarie to the uniformitie of religion agreed vpon by the Queenes authoritie and the clergie of this realme.

21 Item whether all and singular ecclasiasticall persones, that may yeerly dispend one hundred poundes, alloweth to some scholer in Oxford or Cambridge. iii. li. scholler. viij. s. viij. d. yearely, and to whome the same is payde.

22 Item whether any incumbent of any spiritual promotion haue demysed or let the same spirituall promotion or any part therof to ferme, without the consent in writing of the Bishop.

23 Item, whether your ministers admitte any notorious sinners or uncharitable and malicious persones to the holy communion, without iust penance done, or reconciliation before had.

24 Item, whether they keepe their Registers well, and present the copy of them once euery yeare by indenture, to the bishops Recordes or Register.

25 Item, whether they minister the holy Communion

in

in the Dioces of Winchester.

in any prophane bowles, cuppes, dishes, or chalices, heretofore vsed at massing, and not in a decent communion cuppe, prouided and kept for the same of purpose.

26 Item, whether they read yearly at the tyme appointed, the statute made in the v. yeare of the Quenes maiesties raigne for Collectors for relief of the poore: And do charitably monish every man according to hys habilitie to giue towardes the relief of the poore: And whither they denounce to the Ordinarie suche as wyll not relieu them accordingly.

27 Item, whether in the dayes of Parambulation, they vse any other rite or ceremonie, than to sing or say in English, the two Psalmes beginning Benedic anima mea, with the Letanie and Suffrages thereto, with one Homilie of thankes geuing to God, already deuised and deuided into foure partes, without surplisses, carrying of banners, staying at crosses, or such like.

28 Item, whether they be negligent to visit the sicke and to comfort them, especially, at the tyme of their passing out of this transitorie lyfe.

29 Item, whether they suffer any to preache in any church or chappell, before they see his licence graunted either by the Quenes maestie, or by the Archbisshop of Caunterbury, or by the Bishop of the Dioces.

For Archediacons and their

Officialis.

30 Item, whether they kepe and holde yearly their Visitations, and Sinodes quarterly thorow every Deanie, and searche out and reourne the disorders, transgressions, and faultes to their Jurisdiccons appertaining.

31 Item whether in their visitations they do enquire whether the Sacraments be duely administered accor-

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Articles to be enquired of

ding to the Ecclesiasticall lawes of this Realme: And whether the Bible in the largest volume, and the Paraphrases of Erasmus, the Booke of Common prayer, and Homelies, and other Ornamentiſ necessary and requisite for diuine seruice be had in euery Parish within their Archdiaconies.

32 Item, whether they do enquire of Church goodes and stocks how they be employed to the churches most auaile and profite, and in whose handes they be.

33 Item, whether they doe likewise enquire whether Churches, Chappels and Chauncels be maintained in sufficient reparacions.

34 Item, whether they doe in every Synode take account of the Clergie in every Deanrie how they profit in studie of holy scripture: And appoint such as be vnder the degree of Master of Arte to certaine Taxes of the new Testament, to be cond without boke, & afterwards exact a rehersall of them at the next Synode.

35 Item, whether they geue licence to Readers or Curates to minister diuine Seruice in any Pariche, or to Scholemasters to teach within their Archdiaconrie: or giue testimoniall of conuersation to such of the Clergie as goe out of this Dioces to an other.

36 Item, whether they haue, or vſe, to graunt any licence to celebrate Matrimonie, the Banes not thrise asked, or for the prohibition of tyme, or for any other cause.

37 Item, whether they haue vrightly, faithfully, and vnfainedly to the vttermost of their power obserued in their owne persones, and towarde all other put in due execution the Queenes Maestie Ecclesiasticall lawes, Statutes, Injunctions, and all her highnes other commaundementes published for uniformitie of Doctrine, and due order of publique Ministration of

Synode

in the dioces of VVinchester.

of God's holy word and Sacraments: And haue commended and favoured all such as sought the same, and condignely punished such as sought the contrary.

38 Item, whether they or the Chaunceloz, or any other bsing ecclesiastical iurisdiction in this dioces, their Registers, or Actuaries, Apparatoz, or Somoners, haue at any time suffered faultes and transgressions to remaine unpunished, for money, gaine, pleasure, frendship or any other effectionate respect: Or any of them haue bene burdensome to any in this dioces, by eracting or taking excessive fees, procuratiōs, any rewards or commodities by the way of promotion, gift, contribution, helpe, redemption of penance, mission of quarter sermons, obtaining of any benefice or office, or any other like wayes or meanes.

39 Item, whether they appoint any Officials, Deans ^{Rural}, Sommoners, or Apparatoz without the ^{Deans} ~~Ap-~~ probation and consent of the Bishop.

40 Item, whether in their Visitations or Synodes, they spend the time in rioting, drinking, playing at dice or tables, where it shuld be employed to diligent inquisition and reformation of disorders: Or suffer the same to be done by their Clerkes, seruaunts or their retinue.

For Deanes rurals.

41 Item, whether such be appointed Deanes rurals which be of the best learned sort, best conuersation and living, and least suspected for papistry or suspitious doctrine, and opinions, within euery Deanrie.

42 Item, whether they marke the life and conuersation and studie of the Clergie dwelling in euery parische within their Deanries, & make relatiō therof to the ordinarie or Archdeacon, at visitations, Synodes, or other tymes when they be required.

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43 Item,

Articles to be enquired of

43 Item, whether any of them be negligent in executing any lawfull mandate or precept sent to them from the Ordinarie or Archdiacon.

44 Item, whether they enquire for Women begotten with childe in other places, that come into some parishes within their Deanries to bee brought a bed: Of Curates and Scholemasters not licenced: Of priuie Contractes and Marriages. For concealed Images and Monuments of superstition, as for S. John heds, Midsomer lightes, Bonfiers, and for luche other close Midsomer lightes. Disorders bled within their Deanries. And whether they certifie the Ordinarie duely and spedely thereof fro time to time for reformation.

For Peculiar Judges.

45 Item, whether the Peculiar Judges within this Dioces exercise their peculiar Jurisdiction duly & laboufully, and keepe perfect Register and Recorde of their doing, whether it is exercised by themselues or their Farmours or Curates, or by whom: And whether they meddle in matters not permitted to their hearing & determination: And whether they bring not in yearly a Register booke of all their Recordes to be kept in the Bishops Recordes.

For Apparators or Somoners.

46 Item, whether any of them delay the execution, and seruing of any Mandate, Citation or monition, sent from the Bishop, Chauncelor or Archdiacon: Or giueth warning to the partie which is to be warned or cyted, to be out of the way: Or taketh aboue his fee limitted and appointed: Or threatneth and menaceth any body

with

with processe for any bribing money, corne, woll, or any thing else: Or be chargeable and burdensome to any of the Clergie or Laitie, in going about the Deane-ries to them appointed: And whether they appoynt any vnder **S**ommoners or **S**ubstitutes to doe their Office.

For Scholemasters.

47 Item, whether they be of good and perfect Religion, conuersation and learning: whether they be examined, allowed and licensed by the Bishop, to teache either openly, or priuately, within this Dioces. In any Noble or Gentlemans house, or any other place.

48 Item, whether they teache any other Grammer, than is sette out by authoritie of the Queenes Maiestie.

49 Item, whether they teache any thing contrary to the woord of God and order in Religion, established by authoritie of the Queenes Maiestie.

50 Item, whether they teach not their Schollers the Cathechisme set forth by the foresaid authoritie.

51 Item, whether they suffer any of their Schollers, by woord, wryting, or other deeple to detract or backebite the woorde of God, or any godly order, Magistrate, Officer or Person executing or setting forth the same.

52 Item, whether they suffer them to read or kepe any late booke ^{Hardys} of Harding, Marshal, Saunders, & such ^{Wardys} like, Printed beyond the Seas or else where, in derogation of Christian Religion.

53 Item, whether they propoūd to their schollers any Themes, bulgares, propositions, sentences or questiones in Diuinitie, to the intent to bring in variance, any matter of religion already concluded and established, or by

W.lj.

pretence

pretence of such questions and disputations to deride and scoffe at any godly Order, rite or Ceremonie now set forthe.

For Proprietaries or Parsons of Ecclesiasticall benefices, hauing Vicarages endowed.

54 Item, whether any Parson or Cathedral conuentuall or Collegiat Church to whom any Parsonage is annexed, united, or improprieate, where any Vicare is endowed: leaueth to the vicar a sufficient portion allowed to keepe hospitalitie, and to discharge the cure of soules in that parische.

55 Item, whether the said Proprietaries do not see to the preaching of Gods word in the Parishes, wherof they haue the tythes and profits: And do not as much as in them lieth, see al the Quenes maiesties and other ordinarie and lawfull injunctions wel kept and obserued in the sayd Parishes.

For Parische Clarkes.

56 Item, whether any parish Clarke be appointed against the good wil, or without the consent of the Parson, Vicare or Curate of the Parische.

57 Item, whether they be not obedient to the said Parsons, Vicars or Curates, especially in the time of celebration of diuine seruice, or in any preparation therunto: And whether they be able and ready to read the first lesson, the Epistle & Psalmes, with answer to the bessicles as hath bene vsed.

58 Item, whether they keepe not the Bookeſ and Ornameſtes of the Churche faire and cleane, and the Churches, especially the Quier, the Communion table,
the

in the dioces of VVinchester.

the pulpit and the Font to be made decent and cleane ag-
ainst seruice time, administration of the Lord's supper,
Preaching and Baptime.

59 Item, whether any in your Parish will cause the
said Parische Clerke to disobey the Curate in any com-
maundement, teding to the administration of Gods ser-
vice: Or councell him to be contemptuous against his
Curate, saying: he must be at the commaundement of the
Parische, and not at his.

60 Item, whether any do subtract frō the said clark,
his accustomed salariē, wages, relieve or beneuolence,
and vpon what cause.

For the Laitie.

61 Item, whether any person refuseth, or is negligent
in comming to church, in receiuing the holy Communi-
on at the least thrise in the yeare: in hearing diuine ser-
vice, to the preaching of Gods word, reading the Homili-
es: Or in contempt of his owne parische church resor-
teth to any other Church, Chappell or Oratorie.

62 Item, whether any contemne or despise the worde
of god, or say, do, or write any thing against the publike
order of Religion, set forth and established.

63 Item, whether any contemne, hurt, strike, hinder,
let, or otherwoise abuse any Minister or Diacon, especi-
ally in the time of saying or singing diuine seruice, prea-
ching or reading of the Homilies: Administration of the
Sacramentes, or other rite or ceremonie appointed for
the same.

64 Item, whether any neglect or refuse, to bring or
send their children and seruaunts to be instructed in the
Catechisme, on Sundaiies and Holydayes as is ap-
poynted.

65 Item, whether there be any Adulterers, Fornica-
tors, B.iii. to 2s,

Articles to be inquired of

65 *of such evill liuers, brawlers, scoldes, and sowers of discord betwene any parties, or open and manifest busers in any of your parishes.*

66 Item, whether any professe or vse Sorcerie, enchantment, magike, incatation or nigromancie: or having confidence in such diuelish artes, resort for helpe to such as professe or vse the same.

For Churchwardens and enquirers,
commonly called the sworne men of
euery Parish.

67 Item, whether you the churchwardens & sworne men, and such as haue bene from yeare to yeare before you, haue leuied and gathered of euery person that wilfully or negligently absenteth him or her selfe: Or unreuerently behaue themselues in the Church in tyme of diuine service vpon the Sunday or other holidayes, the forfaiture of xij. pence for euery such offence: And haue put the same forfeitures to the vse of the poore of the parische: And what particular summes of money haue bene forfeited that way, and by whom: And if any such forfeitures be not leuied, by whose default it happened, and if any haue bene demaunded that forfaiture and refuse to pay it.

68 Item, whether your poore mans boxe be kept accordingly, and the almes therein put, yearlye accompted for to the parish by you.

69 Item whether your parische haue a Bible of their owne, of the largest Volumine, the booke of Common prayer, a Psalter, the two bookes of Homelies, the Paraphrases of Erasmus, and the late Homelie set forth against Rebellion.

70 Item

in the dioces of Winchester.

70 Item, whither your Quier be comely and orderly kept: whether your pulpit be wel repaired: whether you haue a faire and comely Communion table standing vpon a frame with a faire linnen cloth to lay vpon the same, and some carpet or couering of silke, Buckeram or such like for the cleane keping therof, and a decent large surplisse with sleues for the Minister: And whether ye haue a faire and comely Communion cuppe of Siluer, with a couer for the same, which may serue for the ministration of the Lordes bread.

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71 Item, whether images and all other monuments of Idolatrie and superstition be destroyed & abolished in your seueral parishes: And whether likewise al shrines, tables, candelsticks, rolls of ware, pictures, paintings, and other monuments of fained and false miracles and pilgremages be remoued, abolished and destroyed.

Altar

72 Item, whether Altars be cleane taken downe, and the places where they stood paued, and the walles adioyning whitened and made vuniforme with the rest: And whether Roodelostes be taken downe, and the upper partes of the same with the soller and loftes be taken away from the upper part of the bautes. And the beame running in length ouer the said bautes by putting some conuenient crest vpon the said beame towardes the church.

73 Item, whether your Churches and Chappels be well and comely adourned and kept in sufficient reparations, without abuse of any thing: And whether your Churchyarde be wel fenced and cleanly kept.

74 Item, whether all Mass bookes, Antiphoners, Books of Graelis and other bookes for the late superstitious Late Popery ten service be defaced, rent, and abolished.

75 Item, whether you and such as haue bene before you Churchwardens, haue and doe keepe a iust Inuen-

B. iiiij.

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Articles to be enquired of

tie of all your Churche goodes, and of all such things as are from time to time geuen, bequeathed, purchased or left to your Church. And whether there is geuen the yearly accompt for the same: Whether the same is imployed to the uttermost auaille and profite of the church: And whether the same be increased or decayd, by whose negligence, and in whose handes. And whether such as haue the same, vse any fraude, deceit or delay to withhold it from the Church: And whether complaint be not made of such to the Ordinarie, and all possible meanes vsed to bring all the same together to the Churches behoofe and profite.

76 Item, whether you see that no Inne, Alehouse, victualling or tipling house be open, or haue any to eate or drinke on the Holydayes in the time of common prayer, reading the homelie, or of a sermon.

77 Item, whether you see that on Sundayes or holydayes there be no shoppes open, nor artificers going about their worldly affaires.

78 Item, whether you see the Holydayes appointed in the Booke of Common prayer to be well and duely kept: And other Holydayes which were heretofore superstitiously observed and nowe left, as Corpus Christi day, Thomas Becket and the wednesdayes in the Easter and Whitson weeke and such like, which are not appointed in the same booke of Common prayer: not to be vsed as Holydayes by any colour or pretence, nor no ringing or calling the people to Church to be vsed those dayes, but to be employed to euery mannes affaires and businesse. And if any refuse so to doe, to present their names.

79 Item, whether any maintaine and defend any heresies, false opinions and Popishe errors and Doctrine contrary to the faith of Christ and holy scripture.

80 Item,

in the dioces of Winchester.

80. Item, whether any be maried within the degrees prohibited by the lawes of GOD, or that be diuorced without the degrees prohibited by the lawes of God. And whether any such haue maried againe: According to the table set forth by the most Reverend the Archbi-
shop of Canterbury.

81. Item, whether any haue maried without askyng the Banes solemnely thuse, or haue made priuie con-
tractes, not calling two witnessesse or mo therunto, nor
hauing therunto the consent of the parentes. Banes
prior to
it as ped

82. Item, whether there is any resort to secrete or un-
lawfull conuenticles, to heare masse, or any other ser-
vice prohibited by the law. conduct
fors

83. Item, whether ye know any person to be a flau-
derer or sower of discorde, or that inuented, bruted or set
forth any rumours, false and seditious tales and flau-
ders: or bringers, buyers, sellers, keepers or conuey-
ers of any unlawful booke, which might stirre or pro-
uoke sedition or maintaine popishe opinions and cere-
monies, superstitious service: Or any ayders, counsel-
lours, procurers or maintainers therunto.

84. Item, whether you suffer any superstitious or su-
perfluous ringing, as at Burials: Whether there be
any more ringing but one short peale before the buriall,
and an other after: And whether on all Saintes day
after euening prayet there be any ringing or any other
superstitious Ceremonie bled, tendyng to the mainte-
nace of the popish purgatory, or of prayer for the dead:
And whetherye be that bled the same: And whether ther
be any ringing or knolling of bells on Sundayes or ho-
lydayes, betwene Morning prayer and the Letanie, or
in any tyme of diuine seruice, or reading the Homilies,
or preaching, except one bell in conuenient tyme to be
rung or tolled before the sermon: Or any other ringing
vpon Saintes euens or festiuall dayes, sauing to com-

Articles to be enquired of;

mon prayer: And who doth ring or toll otherwise.

85 Item, ye shall present whether the Churchwardens and sworne men of the last yea^r or any yea^r before, haue of any priuate corrupt affection, concealed any crime or other disorder in their tyme done in your Parish, and haue not presented the same to the Bishoppe, Chauncelour or Archdiacon: And whether they or any of them at any such tyme as they should haue beeⁿ at diuine seruice on Sundayes and holydayes, and should there haue obserued others that were absent, haue ben away themselues at home, or in some Tauerne or Alehouse, or els about some worldy busines, or at boules, cardes, tables or other gamyng, without regarde of their office and duetie in that behalfe.

86 Item, whether Churchwardens haue suffered any lordes of misrule, or sommer lordes or ladies, or disguised persons in Christmas, or May games, or any other tymes, to come vnreuerently into the Churche, or Churchyard, and to play any vnseemely partes, with Scoffes, Jestes, and ribaulde talke, or dauncyng, namely, in the tyme of Common prayer: And what they be that committe such disorder, or accompany or maintaine them.

87 Item, whether the x. commaundementes be not set vp by painting or printing on the East ende of the church or Chauncell, where the people may behold and reade them.

88 Item, whether you haue not prouided all thinges necessary for diuine seruice, and administration of the Sacramentes in your church or chappell: And do not helpe, ayde, and assist the Minister or Curate in causing the people to come to Churche, the youth to the Catechisme, and in any thyng els when they require your ayde.

89 Item, whether at the Paramulations or roga-

tion

in the dioces of VVinchester.

tion weeke any woomen accompany the men, or vse excessive feasting or drinking.

90 Item, what, and to what value by estimation was woonter to be bestowed before tyme at the staying places where the Gospell was read in the Rogation dayes, by whom, and to what number of people.

For Patrones of Benefices and such as haue aduowsons.

91 Item, whether Patrones & other hauing aduowsons of Ecclesiasticall benefices, haue sincerely without any Simoniacall parte presented in due tyme an able Clarke to the Ordinarie.

92 Item, whether any Patron or other hauing any aduowson, haue colourably, directly, or vndirectly by themselves or by any other, practised, couenaunted and agreed with any person or persones before the presentacion or after, to haue money, pleasure, the lease or ferme of the said benefice for yeare or yeares, or the profites thereof or of any parcell thereof, or any other commodities or pleasure in any wise by whatsoeuer colour or conueyance.

93 Item, whether your Churche of your Parishe be nowe boyde of an Incumbent, who is the Patron therof, how long it hath bene boyde of an incumbent, who receiueth the tithes, oblations and profites thereof, and by what authoritie: And in what state the mansion house and Chauncell is in.

94 Item, whether any suche Patron or other hauing aduowson by himselfe or other haue pulled downe any church or chappel or mansion house, or any edifices

C.ij. thereto

Articles to be enquired of

thereto belonging, or taken away the leade, bels, orna-
mentes, goodes or landes of the said places or any of
them, or spoiled any of the same, or haue conuerted the
tythes, profites, commodities, reuenues or possessions
of the same to his e wne priuate or prophane vse.

For Executors and Administrators.

95 Item, whether any conceale or kepe hid the Will
and Testament of any departed out of this transitorie
life, or fulfill not the same in all pointes, specially in le-
legacie geuen to good and godly vles, as to the mainte-
naunce of your church, the relete of the poore, to the ex-
hibiting of any scholer in Grammer Schole, or in Ox-
ford or Cambridge, to Orphanes or fatherlesse childe,
to the reparatio of higwayes, to the mariage of poore
maidens and such like.

96 Item, whether any Executor appointed to the vse
of any fatherlesse child or children in his minoritie, haue
defrauded the same childe, or not geuen a perfect ac-
compte to his or their vse according to the trust in hym
reposed.

97 Item, whether any which by the Ordinaries au-
thoritie or otherwise haue administered to the vse of the
fatherlesse as aforelaid, haue defrauded the, or not geuen
acompt to their vse according to their administration.

98 Item, whether any haue taken vpon them execu-
tion of any will, or administered the goodes of any dying
intestate without lawfull authority to the committed.

99 Item, whether any legacie bequeathed in any Te-
stament, or any appointment by any Ordinarie before
the Queenes maesties raigne in annuitie or otherwise,
for the erection of Obites, Dirges, trentals or any such
like vse, alwayes by Gods law, and now by the autho-
ritie of the Queenes maestie forbidden, be not conuer-
ted

in the dioces of Winchester.

sed to some godly and lawfull use: And in whose han-
des the said legacies, bequeastes, and appointments,
haue bene or yet remayne.

For Midwiues.

100 Item, whether there are presented according as
it was appointed the last visitation, all the names of
such women as use to execute the office or roume of a
Midwife or Midwiues in your severall Parishes, ti-
things and Hamlets.

101 Item whether any do exercise that office or roume
not being examined or admitted by the Ordinarie, or
such as he hath appointed for that purpose.

102 Item whether the said women be of sober life and
conuersation, of sincere and christian religion, not suspe-
cted of superstition or papistrie: And ready to helpe e-
very woman traueling with childe, as well the poore
as the riche.

103 Item whether any of the said women use in the
tyme of womens trauaile any witchcraft, charmes, or
unlawful prayers or invocations in latin or otherwise.

104 Item, whether any of the said women whe they
be present at the deliuery of any childe known or suspe-
cted to be begotten out of lawfull matrimonie, doe not
diligently enquire, who is father to that child, & where
it was begotten: And immediatly without delay
therof certifie the Ordinarie, or at the least the
Curate and churchwardens of the parish,
that they may geue notice to the Ord-
inarie for punishment of the of-
fenders, and sustentation of
the infant.

(c.)

FINIS.

וְיִתְּהַלֵּךְ כִּי

וְיִתְּהַלֵּךְ כִּי

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